# 

**Superior Court of Washington**

## County of Kitsap

|  |  |
| --- | --- |
| **Safe Baby Court**  Dependency of:  D.O.B.: | **No**:  **ORDER ACCEPTING PARENT/GUARDIAN(S) INTO SAFE BABIES COURT AND ASSIGNING JUDICIAL OFFICER**  (FNFCL)  (#ATCECC)  **Clerk’s Action Required**. |

|  |
| --- |
| The court will hear [ ] Safe Babies Court Review [ ] Dependency Review [ ] Permanency Planning  [ ] (type of hearing) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on (date) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_ a.m./p.m. Court, Room/Department:  Zoom <https://us06web.zoom.us/j/81365091103> Meeting ID: 813 6509 1103.  Located at: Kitsap County Juvenile and Family Court, located at 1338 SW Old Clifton Rd, Port Orchard, WA 98367. |

**FINDINGS OF FACT**

This parent/guardian(s) \_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_is eligible for acceptance into Safe Babies Court with their child(ren) \_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­.

This parent/guardian(s) have reviewed the Safe Babies Court Petition, Waiver and Agreement with his/her attorney and has signed them. This parent/guardian(s) is knowingly, intelligently, and voluntarily entering Safe Babies Court.

**ORDER**

IT IS HEREBY ORDERED that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is accepted into Safe Babies Court AND will attend the Family Team Meeting scheduled for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will complete Safe Babies Court Orientation no later than \_\_\_\_\_\_\_\_\_\_\_\_\_.

All future motions in this case requiring a hearing shall be heard by the honorable Judge Michelle Adams AND the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ hearing set for \_\_\_\_\_\_\_\_\_\_, 20\_\_, is reset to \_\_\_\_\_\_\_\_\_\_, 20\_\_ at 1:30 p.m.

Other:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Dated this \_\_\_\_\_\_\_\_\_ Day of \_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Judge/Court Commissioner

Presented by:

     , WSBA #46528

Assistant Attorney General

Copy Received. Approved for entry, notice of presentation waived.

     , Mother      , WSBA #

Pro Se, Advised of Right to Counsel Attorney for Mother

     , Father      , WSBA #

Pro Se, Advised of Right to Counsel Attorney for Father